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P.O. Box 28
Gilmanton, WI 54743

School Website:
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Phone Number:
715-946-3158

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715-946-3474

FBLA National Fall Leadership Conference

Twenty-nine FBLA members from Gilmanton High School recently attended the NFLC in Milwaukee. NFLC stands for National Fall Leadership Conference. The NFLCs are designed to help FBLA members build a legacy of leadership in the coming year. The conference is put on by the board of directors, national officers, and national staff. By attending this national conference, every member has demonstrated their commitment to leadership excellence. By participating in as many workshops and other activities as they can, each member is maximizing their investment.

The FBLA members kicked off the weekend on Friday evening with a great opening session with a keynote speaker, Harriet Turk. Saturday morning each member attended two workshops of their choice to gain more knowledge on FBLA, leadership, and networking. After attending workshops, the members went and explored the city of Milwaukee before returning for some students to attend the closing session followed by a dance while others attended a Milwaukee Bucks game. Now that everyone has gained some knowledge and has gotten some tips on how to be a better leader, the FBLA members are ready to compete in February at Regionals!



Wisconsin state FBLA adviser, Dave Thomas, is shown with the Gilmanton High School delegation at the National Fall Leadership Conference in Milwaukee. Chapters from states all across the nation attended the NFLC. Gilmanton had the largest number of students in attendance from Wisconsin at the conference.



Front row: Reghan R, Sadie W, Skylar N, Kaitlyn J, Marli E, Raven K, Tessa B, Grace B. Middle row: Jenny M, Gabby R, Grace S, Taylor H, Hailey B, Makayla S, Morgan K (from Mondovi HS), Liz L, Jordyn B, Paige D, Carissa L, Hanna W, Bryanna R. Back row: Emily O, Elizabeth M, Karissa O, Trista L, Amber C, Morgan F. In bus: Jerin M, Cody S, Chandler P.

NOTICE OF SCHOOL BOARD ELECTION

SCHOOL DISTRICT OF GILMANTON

APRIL 4, 2017

NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Gilmanton, on Tuesday, April 4, 2017, the following school board member is to be elected to succeed the present incumbent listed. The term of office for school board member is three years, beginning on Monday, April 24, 2017.

Incumbents

Diane Ross
Tim Urness

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 3, 2017, in the office of the school district clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 21, 2017.

A description of the school district boundaries can be obtained from the school district office.

Done in Gilmanton
on November 17, 2016

Tammi Olson
Board of Education Clerk

Principal's Page

In October, Wisconsin released student testing scores for all school districts from the new Wisconsin Forward Exam that was first implemented this past spring. The WI Forward is the third different test used by the state in the past three years to assess students. In a small district like ours, the scores are susceptible to varying percentile changes with each student worth a higher percentage than they would be in a bigger school. I thought it important to share our current scores, so you are aware of the many positives occurring at Gilmanton Schools. Students were assessed in four areas: English Language Arts (ELA), Math, Science, and Social Studies. All students in grades 3-8 were tested in the areas of ELA & Math; grades 4 & 8 were tested in Science; and grades 4, 8, & 10 were tested in Social Studies. Based on results, students are categorized in four areas: Advanced, Proficient, Basic, & Below Basic. While we are always striving for improvement in our teaching methods, it is also positive to see our students testing well above the state average. *(Continued on next page)*

Wisconsin Forward Exam Results

ENGLISH LANGUAGE ARTS		PERCENT SCORING IN EACH PROFICIENCY CATEGORY				
(Grades 3-8)	% Tested	Below Basic	Basic	Proficient	Advanced	Advanced + Proficient
GILMANTON	100%	8.8%	39.7%	45.6%	5.9%	51.5%
STATEWIDE	98.8%	20.7%	34.6%	34.1%	9.4%	43.5%

MATHEMATICS		PERCENT SCORING IN EACH PROFICIENCY CATEGORY				
(Grades 3-8)	% Tested	Below Basic	Basic	Proficient	Advanced	Advanced + Proficient
GILMANTON	100%	8.8%	26.5%	58.8%	5.9%	64.7%
STATEWIDE	98.9%	22.9%	32.7%	35.2%	8.1%	43.3%

SCIENCE		PERCENT SCORING IN EACH PROFICIENCY CATEGORY				
(Grades 4 & 8)	% Tested	Below Basic	Basic	Proficient	Advanced	Advanced + Proficient
GILMANTON	100%	0.0%	33.3%	42.9%	23.8%	66.7%
STATEWIDE	98.5%	13.8%	33.1%	35.6%	16.0%	51.6%

SOCIAL STUDIES		PERCENT SCORING IN EACH PROFICIENCY CATEGORY				
(Grades 4,8,10)	% Tested	Below Basic	Basic	Proficient	Advanced	Advanced + Proficient
GILMANTON	100%	6.9%	13.8%	55.2%	24.1%	79.3%
STATEWIDE	97.9%	21.8%	25.1%	30.8%	20.2%	51.0%

School District of Gilmanton

Superintendent: Glen Denk
 PK-12 Principal: Kory Rud
 Guidance Counselor: Kayla Hosetter
 Athletic Director: Todd Pozarski
 Panther Post Editors: Trista Lay and Kaitlyn Johnson
 Panther Post Adviser: Julie Kacures

D e b i t C a r d D o n a t i o n s

Both United Bank and Alliance Bank offer debit card programs to their customers that can be used to earn money for our school!

To date, over \$1200 has been donated.

I t ' s e a s y !

Check with your bank to find out more about how you can donate to Gilman School through this program.

ALLIANCE BANK



PANTHER DEBIT CARD

UNITED BANK



PANTHER DEBIT CARD

Family Literacy Night

Family Literacy Night with UWEC Professor and local author, Rob Reid, on October 27th.



2016 Volleyball All-Conference Awards

Congratulations to GHS Senior, Jordyn B., for being selected 1st Team All Conference for volleyball!



GRADES 6-8

High Honors (3.75 and higher)

Keannah Bloom
Lydia Evans
Morgan Guenther
Sabrina Kent
Breyona Killian
Jarín Rud
Olivia Wulff

Honors (3.5-3.74)

Hunter Guenther
Kailey Herbenson
Katelynn Nelson
Carson Rieck
Devon Werlein

Honorable Mention (3.25-3.49)

Tyler Brantner
Payton Fedie
Cali Flick
Taylor Jesse
Katie Lisowski



GRADES 9-12

High Honors (3.75 and higher)

Jordyn Bloom
Hailey Bork
Grace Branger
Tessa Brantner
Paige DeWitt
Marli Evans
Austin Johnson
Kaitlyn Johnson
Raven Killian
Elizabeth Lay
Carissa Lisowski
Elizabeth Meier
Jenny Montreuil
Skylar Newman
Karissa O'Connell
Chandler Plank
Bryanna Reidt
Gabrielle Saul
Cody Serum
Grace Serum
Colton Werlein
Johanna Wulff
Sadie Wulff

Honors (3.5-3.74)

Taylor Hovey
Chani Lay
Trista Lay
Emily Olson
Reghan Rud

Honorable Mention (3.25-3.49)

Tanner Hovey
Haleigh Klopp

FBLA Leadership Lab

The FBLA Leadership Lab was held on October 11 at the Plaza Conference Center in Eau Claire. The Lab focused on teaching new members about FBLA, communication, and leadership.



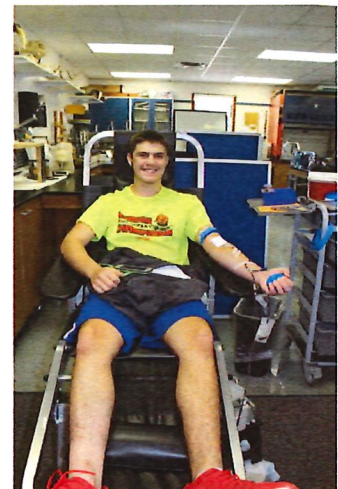
Front row: Grace S, Marli E, Raven K, Grace B. Back row: Elizabeth M, Taylor H, Emily O, Carissa L, Karissa O.

Student Council Blood Drive

The blood drive held at the high school on November 2 was co-sponsored by the Gilmanton MS/HS Student Council and the Gilmanton American Legion. Thank you to all donors!



Pictured, left to right, donors Sadie W. and Tanner H.



The School District of Gilmanton does not discriminate against pupils on the basis of sex, race, national origin, religion, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional or learning disability or handicap in its education programs or activities.

2016-2017 Boys' Basketball Schedule

Date	Opponent	Location
Tuesday, December 6	Blair-Taylor	Blair-Taylor
Friday, December 9	Eau Claire Immanual	Gilmanton
Monday, December 12	Mondovi	Mondovi
Thursday, December 15	Alma/Pepin	Pepin
Tuesday, December 20	Independence	Gilmanton
Thursday, December 22	Elmwood	Gilmanton
Tuesday, January 3	Cornell	Cornell
Friday, January 6	Whitehall	Whitehall
Thursday, January 12	Eleva-Strum	Eleva-Strum
Thursday, January 17	Alma Center Lincoln	Gilmanton
Friday, January 20	Augusta	Gilmanton
Monday, January 23	Cochrane Fountain City	Cochrane Fountain City
Friday, January 27	New Auburn	Gilmanton
Tuesday, January 31	Melrose-Mindoro	Gilmanton
Thursday, February 9	Blair-Taylor	Gilmanton
Tuesday, February 14	Eau Claire Immanual	Eau Claire Immanual
Friday, February 17	Alma/Pepin	Gilmanton
Monday, February 20	Independence	Independence
Thursday, February 23	Whitehall	Gilmanton
Saturday, February 25	Dairyland Conference Meet	Whitehall

ANNUAL NOTICE

Homeless Children

The McKinney-Vento Act defines children and youth who are homeless (twenty-one years of age and younger) as:

§ 504 Children and youth who lack a fixed, regular, and adequate nighttime residence, and includes children and youth who are:

- Sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason (sometimes referred to as double-up);
- Living in motels, hotels, trailer parks, or camping grounds due to lack of alternative adequate accommodations;
- Living in emergency or transitional shelters;
- Abandoned hospitals; or
- Awaiting foster care placement.

§ 504 Children and youth who have a primary nighttime residence that is a public or private place not designated for, or ordinarily used as, a regular sleeping accommodation for human beings.

§ 504 Children and youth who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings.

§ 504 Migratory children who qualify as homeless because they are living in circumstances described above.

If you are personally aware of or are acquainted with any children who may qualify according to the above criteria, the Gilmanton School District provides the following assurances to parents of homeless children:

§ 504 The local district staff person (liaison) for homeless children is Kory Rud, Principal. He can be contacted at 715-946-3158 or krud@ghs.k12.wi.us.

§ 504 There shall be immediate enrollment and school participation, even if educational and medical records and proof of residency are not available.

§ 504 All educational opportunities and related opportunities for homeless students (preschool to age 21), including unaccompanied youth, shall be the same as for the general student population.

§ 504 Enrollment and transportation rights, including transportation to the school of origin. "School of origin" is defined as the school the child or youth attended when permanently housed or the school in which the child or youth was last enrolled.

§ 504 Written explanation of a child or youth's school placement, other than school of origin or the school requested by the parent, with the right to appeal within the local dispute resolutions process.

§ 504 Meaningful opportunities for parents to participate in the education of their children. These shall include: special notices of events, parent-teacher conferences, newsletters, and access to student records.

Please contact Kory Rud, homeless liaison for the Gilmanton School District for additional information about homeless issues. Mr. Rud can be reached at 715-946-3158 or at krud@ghs.k12.wi.us.

2016-2017 Girls' Basketball Schedule

Date	Opponent	Location
Thursday, November 17	Cadott	Cadott
Monday, November 21	Immanual	Immanual
Thursday, November 22	Elmwood/Plum City	Gilmanton
Tuesday, November 29	Mondovi	Gilmanton
Friday, December 2	Blair-Taylor	Gilmanton
Thursday, December 8	Alma/Pepin	Gilmanton
Tuesday, December 13	Independence	Independence
Friday, December 16	Whitehall	Gilmanton
Friday, December 30	Chippewa Falls-McDonnell	Chippewa Falls-McDonnell
Tuesday, January 3	Cornell	Cornell
Thursday, January 5	Eleva-Strum	Gilmanton
Tuesday, January 10	Alma Center-Lincoln	Alma Center-Lincoln
Friday, January 13	Augusta	Augusta
Thursday, January 19	Cochrane Fountain City	Gilmanton
Tuesday, January 24	Melrose Mindoro	Melrose Mindoro
Friday, January 27	New Auburn	Gilmanton
Thursday, February 2	Blair-Taylor	Blair-Taylor
Tuesday, February 7	Immanual	Gilmanton
Friday, February 10	Alma/Pepin	Pepin
Monday, February 13	Independence	Gilmanton
Saturday, February 18	Dairyland Conference Meet	Eleva-Strum

School District of Gilmanton

S889 Larson Rd. P.O. Box 28

Gilmanton, WI 45743-0028

Place Tab Here.

Non-Profit Organization

U.S. Postage Paid

Permit No. 2

Gilmanton, WI 54743

Place Tab Here.

Boxholder

Gilmanton, WI 54743

Reminder:

The Christmas Concert for grades 4K-12 is December 19 at 7 p.m. followed by a special visit from Santa.



Also, if you know a child who would like to write a letter to Santa and receive a letter back, the Gilmanton FBLA would like to help.

The child should write and address a letter to:

Santa Claus

North Pole

c/o Gilmanton FBLA

Send or drop off the letter at school before December 2.

The child can expect to receive a letter from Santa before Christmas!